



Buckminster Bites

Newsletter



26TH JANUARY 2024

Dates for your diary.

Monday 29th January

- Year 4/5/6 Swimming.
- Year 2/3 Inspire+ Cadets

Tuesday 30th January

- Year R and 6 Heights and Weights measurements. School Nurse.

Friday 2nd February

- Library Bus for Year 3-6.

Saturday 3rd February

- Rotary Swimarathon 5.30pm - Grantham Meres Leisure Centre.

Monday 5th February

- Year 2/3 Inspire+ Cadets

Tuesday 6th February

- Wildlife Foundation Workshops

Thursday 8th February

- Year 2-6 PGL trip.

Monday 12th February

- Year 4/5/6 Swimming.
- Year 2/3 Inspire+ Cadets

Tuesday 13th February

- Pancake Day change of lunch menu.

Wednesday 14th February

- Recycling Workshops

Thursday 15th February

- Year 5/6 Red Cross Workshop First Aid.

Monday 19th-Friday 23rd February

- Half Term

Monday 26th February

- Children back to School.
- Year 4/5/6 Inspire+ sports session.

Wednesday 28th February

- Film Night 3.00pm-5.00pm
- PTFA meeting 3.30pm

Friday 1st March

- Inspire+ Legacy Tour Assembly at Buckminster.

Monday 4th March

- Inspire+ Legacy Tour Assembly at South Witham.
- Year 2/3/6 Swimming
- Year 4/5/6 Inspire+ sports session.

Wednesday 6th March

- Sky Dance performance day/evening.

Thursday 7th March

- World Book Day





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Attendance

The Whole school attendance for this week was 95%.

We aim for our attendance to be 97% or above. We look forward to your support in helping us achieve this.

Weekly Certificates

Star

Mathematician

5Rs

Dinner

R & 1 -

Eli

Arthur

Everly

2&3 -

Phoebe

Erin

Phoebe

4, 5 & 6 -

Devon

Francesca

Bobby

Well done to everyone who received a certificate today

SATURDAY 16TH MARCH
BUCKMINSTER SCHOOL, BUCKMINSTER, NEAR GRANTHAM

FROM 10AM-2PM

DON'T MISS IT!

RAFFLE

JUMBLE SALE

TEA, COFFEE & CAKE

DONATE YOUR JUMBLE
At Buckminster school on Friday 15th March or Freeby Village anytime prior to the sale (by appointment only 07912352084)
NO ELECTRICALS THANK YOU

● TOYS ● CLOTHES ● BOOKS ● SHOES ● TOOLS
AND MUCH, MUCH MORE!
CASH ONLY

Our PTFA are organising a Jumble Sale in School on Saturday 16th March.

Please see the poster for all of the details!

If you are able to help by setting up on Friday 15th March after school or on the day on Saturday then please get in touch. Thank you.



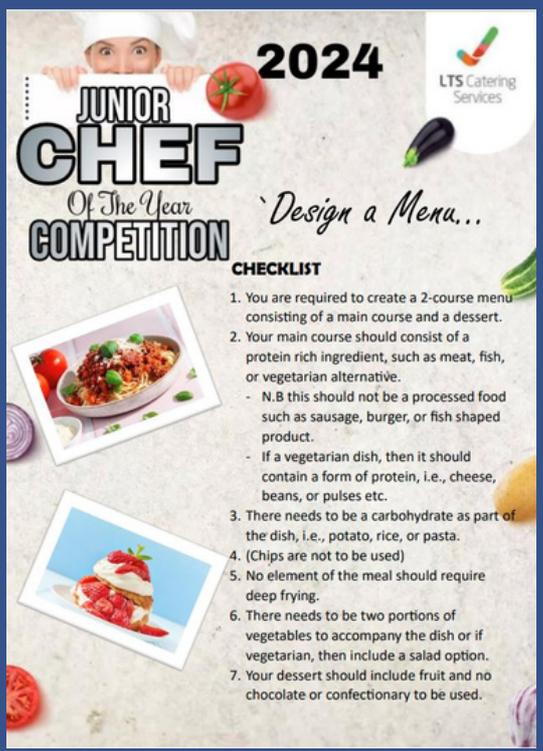
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An exciting competition for the Year 5/6 children from LTS Catering at the Leicestershire County Council

If your child would like to enter please email office@buckminster.leics.sch.uk and we can send you an application form.



2024 JUNIOR CHEF Of The Year COMPETITION

Design a Menu...

CHECKLIST

1. You are required to create a 2-course menu consisting of a main course and a dessert.
2. Your main course should consist of a protein rich ingredient, such as meat, fish, or vegetarian alternative.
 - N.B this should not be a processed food such as sausage, burger, or fish shaped product.
 - If a vegetarian dish, then it should contain a form of protein, i.e., cheese, beans, or pulses etc.
3. There needs to be a carbohydrate as part of the dish, i.e., potato, rice, or pasta.
4. (Chips are not to be used)
5. No element of the meal should require deep frying.
6. There needs to be two portions of vegetables to accompany the dish or if vegetarian, then include a salad option.
7. Your dessert should include fruit and no chocolate or confectionary to be used.



2024 JUNIOR CHEF Of The Year COMPETITION

- 1) Cook your recipes
- 2) Take photos of your finished dishes
- 3) Fill in an entry form and send your photos and written recipes to Juniorchef@leics.gov.uk.

All entries will be judged by an expert judging panel consisting of a senior dietician, local food suppliers and chefs of LTS Catering Services.

If your recipes are selected by the judging panel you will be invited to take part in your local heats where you will be cooking your recipes for the judges.

Support and guidance will be on hand from a chef from one of our team.

The heats will take Place between **1st of March and 10th May 2024**

If you get through your heat, you will be invited to take part in the final. The final will take place at Loughborough College on the **25th of June 2024**

Entry forms are available from juniorchef@leics.gov.uk.

This is a live cooking competition, so all ingredients need to be brought and prepared on the day.



2024 JUNIOR CHEF Of The Year COMPETITION

Application Form

Email Juniorchef@leics.gov.uk.

Name	
School	
Age	
Main Course Description	
Carbohydrates	
Vegetable options 1 & 2 or Salad	
Dessert Description	